



# COUNTY *of* VENTURA

**Juvenile Justice Coordinating Council  
Program Review and Development Subcommittee  
Monday, December 8, 2025  
Diamond Conference Room  
1911 Williams Dr.  
Oxnard, CA 93036  
3:00 p.m. - 4:30 p.m.  
AGENDA**

## **OPENING**

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENTS**
- 3. PUBLIC COMMENTS FOR ITEMS ON THE AGENDA**

## **TIME CERTAIN**

- 4. UPDATES FROM JJCPA FUNDED PROGRAMS ON THE EFFICACY OF THE PROGRAM/ SERVICE, OUTCOMES, NUMBER OF YOUTH SERVED, ANY MEASURABLE REDUCTION IN RECIDIVISM, AND/OR ANY OTHER DATA POINTS THAT WOULD SUGGEST MEANINGFUL AND IMPACTFUL WORK WITH YOUTH AND FAMILIES.  
3:00 PM – Interface Youth Advocates**

## **REGULAR AGENDA**

- 5. APPROVAL OF THE OCTOBER 13, 2025 MEETING MINUTES**
  - a) Modifications/Discussion**
  - b) Vote to Approve Minutes****APPROVAL OF THE NOVEMBER 3, 2025 SPECIAL MEETING MINUTES**
  - a) Modifications/Discussion**
  - b) Vote to Approve Minutes**
- 6. ROUNDTABLE**
- 7. ADJOURN**