



# COUNTY *of* VENTURA

**Juvenile Justice Coordinating Council  
Program Review and Development Subcommittee**

**Monday, October 13, 2025**

**Diamond Conference Room**

**1911 Williams Dr.**

**Oxnard, CA 93036**

**3:00 p.m. - 4:30 p.m.**

**AGENDA**

## **OPENING**

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENTS**
- 3. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

## **TIME CERTAIN**

- 4. UPDATES FROM JJCPA FUNDED PROGRAMS ON THE EFFICACY OF THE PROGRAM/ SERVICE, OUTCOMES, NUMBER OF YOUTH SERVED, ANY MEASURABLE REDUCTION IN RECIDIVISM, AND/OR ANY OTHER DATA POINTS THAT WOULD SUGGEST MEANINGFUL AND IMPACTFUL WORK WITH YOUTH AND FAMILIES.  
3:00 PM – Boys & Girls Club Evening Reporting Center (ERC)**

## **REGULAR AGENDA**

- 5. APPROVAL OF THE SEPTEMBER 8, 2025 MEETING MINUTES**
  - a) Modifications/Discussion**
  - b) Vote to Approve Minutes**
- 6. RECOMMEND TO THE JJCC, INCREASED FUNDING FOR THE PHN MOU FROM \$875,000 TO THE NOT-TO-EXCEED AMOUNT OF \$950,000 OR THE NOT-TO-EXCEED AMOUNT OF \$1.1 MILLION ANNUALLY (NEGOTIATED INCREASES IN SALARY AND BENEFITS FOR CURRENT FY OR REMAINDER OF THE PHN CONTRACT)**
- 7. ROUNDTABLE**
- 8. ADJOURN**