



COUNTY *of* VENTURA

**Juvenile Justice Coordinating Council
Program Review and Development Subcommittee
Monday, November 3, 2025
Diamond Conference Room
1911 Williams Dr.
Oxnard, CA 93036
4:00 p.m. - 4:30 p.m.**

SPECIAL MEETING AGENDA

OPENING

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENTS FOR ITEMS ON THE AGENDA**

REGULAR AGENDA

- 3. DISCUSS AND VOTE TO RECOMMEND TO THE JJCC, INCREASED FUNDING FOR THE PUBLIC HEALTH THRIVE PROGRAM MOU FROM THE NOT-TO-EXCEED AMOUNT OF \$875,000 TO THE NOT-TO-EXCEED AMOUNT OF \$950,000 FOR FY26 OR THE NOT-TO-EXCEED AMOUNT OF \$1.1 MILLION ANNUALLY FOR FY26 THROUGH FY28.**
- 4. ADJOURN**