



COUNTY *of* VENTURA

**Juvenile Justice Coordinating Council
Program Review and Development Subcommittee
Monday, September 8, 2025
Diamond Conference Room
1911 Williams Dr.
Oxnard, CA 93036
3:00 p.m. - 4:30 p.m.
AGENDA**

OPENING

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENTS**
- 3. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

TIME CERTAIN

- 4. UPDATES FROM JJCPA FUNDED PROGRAMS ON THE EFFICACY OF THE PROGRAM/ SERVICE, OUTCOMES, NUMBER OF YOUTH SERVED, ANY MEASURABLE REDUCTION IN RECIDIVISM, AND/OR ANY OTHER DATA POINTS THAT WOULD SUGGEST MEANINGFUL AND IMPACTFUL WORK WITH YOUTH AND FAMILIES.
3:00 PM - ANEW
3:35 PM – Forever Found**

REGULAR AGENDA

- 5. APPROVAL OF THE AUGUST 11, 2025 MEETING MINUTES**
 - a) Modifications/Discussion**
 - b) Vote to Approve Minutes**
- 6. ROUNDTABLE**
- 7. ADJOURN**